

Sheffield-Sheffield Lake City Schools Regular Board of Education Meeting

1824 Harris Road
Sheffield, OH 44054

July 26, 2021

5:30 P.M. Regular Meeting with Addendum

Administration Center

Mrs. Pat Czech, President
Mrs. Amy DeLuca
Mrs. Sandra Jensen
Mrs. Sheila Lopez
Mrs. Lisa Miller, Vice President
Mr. Michael F. Cook, Superintendent
Mr. Michael T. Barnhart, Treasurer



INSPIRE ~ EXCITE ~ EDUCATE



NOTICE TO THE PUBLIC

We wish to welcome you to the Sheffield-Sheffield Lake Board of Education Meeting. Please be advised that tonight's meeting may be videotaped for presentation on cable. This agenda copy is provided for your convenience.

Each Board member receives his agenda and an abundance of informational material well in advance of each meeting. He, individually, has had the opportunity to study each item and to ask questions of school personnel.

The Board meeting is for the purpose of conducting public business and is not designed to be a public forum. Your questions and suggestions, however, are most welcome.

In general, all comments and questions should be brought to the attention of the school's administration. In most instances' problems can be settled in this manner.

Please fill out the forms available should you wish to address a comment to the Board of Education. A place on the agenda has been provided for this purpose. In addressing the Board, state your name and address. Please keep your comments short and to the point.

The Board will gladly accept your suggestions and requests and will try to answer your questions when possible. Most often, however, action will be deferred to a subsequent meeting to allow time to thoroughly study your input.

DISTRICT GOALS

1. To improve the number of standards (indicators) met on the Ohio School District Report Card.
2. To maintain financial stability.
3. To improve the image and reputation of the district by conducting an annual community satisfaction survey and to increase public support and involvement demonstrated by at least fifty percent of the student's homes participating in some sort of two-way communication forum with the district during the school year.

Thank you for attending.

Your interest is appreciated.



Regular Meeting

1. ROLL CALL

"Notice of this meeting was given in accordance with the provisions of Policy BDDA of the Sheffield-Sheffield Lake Board of Education, which were adopted in accordance with Section §121.22 of the Ohio Revised Code and the Ohio Administrative Procedures Act."

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

2. CALL TO ORDER

3. OPENING CEREMONIES

Pledge of Allegiance

4. INFORMATIONAL ITEMS

5. REVIEW OF OPEN QUESTIONS

6. COMMENTS FROM THE PUBLIC

"In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting."

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of most of the Board, present and voting."

7. APPROVAL OF THE AGENDA

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

8. TREASURER'S BUSINESS

A. REPORTS

B. BOARD MINUTES



It is recommended that the Sheffield-Sheffield Lake Board of Education approve Minutes from the following agenda(s):

Regular Meeting– June 28, 2021

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

C. FINANCIAL STATEMENTS

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the enclosed financial statements.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

D. NORTHERN BUCKEYE FY22 INTEGRATION SPECIALIST

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the FY22 Technical Services agreement with Northern Buckeye Education Council for Jon Grega, Integration Specialist.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

E. PARENT TRANSPORTATION PAYMENT IN LIEU

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the following **PARENT TRANSPORTATION PAYMENT IN LIEU**

WHEREAS this Board does determine that the students listed below are legally entitled to transportation; and
WHEREAS the State Board of Education approved alternatives to Board owned buses are not reasonable available; now, therefore
BE IT RESOLVED that this Board of Education does approve “payment in lieu” contracts for the following students, payable to the parent or guardian.

Payment may be prorated if the time involved is only a part of the school year. The minimum amount for the school year 2020-21, as specified by ODE, is \$ 250.00.

Parent / Guardian	Student	Grade	School
Tammi Cinquemani	Talia Cinquemanni	10	Open Door Christian Schools
Chauna Stapelberg	Oliver Stapelberg	4	Westside Christian Academy
Tammy Greber	Kenneth Blake Greber	11	St. Ignatius High School
David & Victoria Layne	Giovanna Layne	12	Holy Name High School



David & Victoria Layne * Giovanna Layne 11 Holy Name High School

*Reimbursement for the minimum amount for the school year 2019-2020, \$ 174 to be paid. Submission issue for the parent prevented the reimbursement from being paid out during the correct year and delayed this year.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

9. **SUPERINTENDENT'S BUSINESS**

A. **REPORTS**

B. **PERSONNEL**

RESIGNATIONS/LEAVE REQUESTS/RETIREMENTS

1. It is recommended that the Sheffield-Sheffield Lake Board of Education honor the following employee(s) request:
 - a. **Ken Collins**, BHS Varsity Softball Coach, resigning effective July 16, 2021.
 - b. **Rebecca Larsen**, BMS ISA and Breakfast Monitor, requesting one (1) year Unpaid Parental Leave beginning August 23, 2021, and returning at the beginning of the 2022-23 school year.
 - c. **Taylor Lowman**, Title I Tutor, resigning effective July 13, 2021.
 - d. **Jasmine Monacelli**, resigning the following positions: Athletic Band Head, Class 9, Head Athletic Band, Class 3, and BHS Concert band to accept other position(s) in the district.
 - e. **Sandy Roser**, Van Driver (2 positions), resigning effective July 20, 2021, to accept another position in the district.
 - f. **Adam Sampson**, resigning the following positions: Hummingbirds and BHS Drama Advisor, to accept other position(s) in the district.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

CERTIFIED

2. It is recommended that the Sheffield-Sheffield Lake Board of Education award the following certified personnel a **1 YEAR LIMITED CONTRACT** at the appropriate salary schedule rate as per the Master Agreement effective at the commencement of the 2021-22 school year.
 - a. **Karen Coffey**, Knollwood Intervention Specialist, M, Step 4, effective August 20, 2021.



- b. **Alyssa Salsbury**, PT District Speech and Language Pathologist, M, Step 4, effective August 20, 2021.
- c. **Catherine Wenzell**, Title I Tutor, BA, Step 0, effective August 25, 2021.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

CERTIFIED CONTRACT RENEWAL

- 3. It is recommended that the Sheffield-Sheffield Lake Board of Education award the following certified personnel a **2 YEAR LIMITED CONTRACT** at the appropriate salary schedule rate as per the Master Agreement effective at the commencement of the 2021-22 school year.
 - a. **Scott Davey**
 - b. **Kevin Landis**
 - c. **Lisa Montgomery**
 - d. **Pamela Vasquez**

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

CLASSIFIED

- 4. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the following classified personnel at the appropriate salary schedule rate as per the Negotiated Agreement and contingent upon the successful completion of all payroll requirements.
 - a. **Gerald Long**, Bus Driver, 4 hrs./day, Step 1, 181 days + contracted holidays effective August 23, 2021.
 - b. **Tammy Raines**, Transportation Summer Help, 4 hrs./day, July 26-August 8, 2021, 8 hrs./day August 7-August 20, 2021.
 - c. **Sandy Roser**, Bus Driver, 4 hrs./day, Step 1, 181 days + contracted holidays effective August 23, 2021.
 - d. **Chrystal Schigel**, Substitute Bus Driver, effective July 27, 2021.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

SUPPLEMENTAL

- 5. It is recommended that the Sheffield-Sheffield Lake Board of Education award a Supplemental Contract at the appropriate salary schedule rate as per the Master Agreement to the following personnel contingent upon successful completion of all payroll requirements and current certifications.



- a. **Andrew Furio**, BHS Instrumental Instructor, Class V, Step 0.
- b. **Jasmine Monacelli**, accepting the following positions: Athletic Band Assistant, Class IX (15 extended days), Assistant Athletic Band, Class V, Step 4, BIS Concert Band, Class VII and BMS Concert Band, Class VII, effective for the 2021-22 school year.
- c. **Adam Sampson**, Athletic Band Head, Class IX (20 extended days), Head Athletic Band, Class III, Step 1, and BHS Concert Band, effective for the 2021-22 school year.
- d. **Madison Willis**, BHS Assistant Cheer Coach, Class IV, Step 0, effective July 27, 2021.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

C. **OTHER**

- 1. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached **GARDINER BUDGETARY PROPOSAL** for the replacement of two (2) boilers at Forestlawn ELC.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

10. **STANDING COMMITTEE REPORT**

- 1. Joint Vocational School
- 2. Athletic Counsel
- 3. Legislative Liaison
- 4. Endowment Fund
- 5. S.A.L.T.
- 6. Finance

11. **EXECUTIVE SESSION**

It is recommended that the Sheffield-Sheffield Lake Board of Education adjourn to Executive Session for the reason(s) indicated below with no action to follow:

TIME: _____

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:

- 1) _____ Appointment;



- 2) Employment;
 - 3) Dismissal;
 - 4) Discipline;
 - 5) Promotion;
 - 6) Demotion;
 - 7) Compensation;
- A. Investigation of charges/complaints against a public employee, official, licensee, or regulated individual (unless public hearing requested)
 - B. To consider the purchase of property for public purposes, or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is averse to the public interest.
 - C. Conferences with an attorney for the public body concerning disputes involving the public body that are subject of pending or imminent court action.
 - D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
 - E. Matters required to be kept confidential by federal law or regulations or state statutes.
 - F. Details relative to security arrangements and emergency response protocols for a public body or a public office if disclosure of the matters discussed could reasonably be expected to jeopardize the security of the public body or public office.

Reconvene from executive session by consent at _____ p.m.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

12. **ADJOURNMENT**

Time: _____

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

The next meeting will be on August 9, 2021, at 5:30 PM at The Administration Center.



ADDENDUM TO THE AGENDA

9. SUPERINTENDENT'S BUSINESS

B. PERSONNEL

RESIGNATIONS/LEAVE REQUESTS/RETIREMENTS

1. It is recommended that the Sheffield-Sheffield Lake Board of Education honor the following employee(s) request:

- g. **Eric Ruble**, resigning the position(s) of BHS Head Girls Track and BMS Cross Country coach, effective July 16, 2021.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____