

Sheffield-Sheffield Lake City Schools Regular Board of Education Meeting

1824 Harris Road
Sheffield, OH 44054

September 27, 2021

5:30 P.M. Regular Meeting

BHS/BMS Media Center

Mrs. Pat Czech, President
Mrs. Amy DeLuca
Mrs. Sandra Jensen
Mrs. Sheila Lopez
Mrs. Lisa Miller, Vice President
Mr. Michael F. Cook, Superintendent
Mr. Michael T. Barnhart, Treasurer



INSPIRE ~ EXCITE ~ EDUCATE



NOTICE TO THE PUBLIC

We wish to welcome you to the Sheffield-Sheffield Lake Board of Education Meeting. Please be advised that tonight's meeting may be videotaped for presentation on cable. This agenda copy is provided for your convenience.

Each Board member receives his agenda and an abundance of informational material well in advance of each meeting. He, individually, has had the opportunity to study each item and to ask questions of school personnel.

The Board meeting is for the purpose of conducting public business and is not designed to be a public forum. Your questions and suggestions, however, are most welcome.

In general, all comments and questions should be brought to the attention of the school's administration. In most instances' problems can be settled in this manner.

Please fill out the forms available should you wish to address a comment to the Board of Education. A place on the agenda has been provided for this purpose. In addressing the Board, state your name and address. Please keep your comments short and to the point.

The Board will gladly accept your suggestions and requests and will try to answer your questions when possible. Most often, however, action will be deferred to a subsequent meeting to allow time to thoroughly study your input.

DISTRICT GOALS

1. To improve the number of standards (indicators) met on the Ohio School District Report Card.
2. To maintain financial stability.
3. To improve the image and reputation of the district by conducting an annual community satisfaction survey and to increase public support and involvement demonstrated by at least fifty percent of the student's homes participating in some sort of two-way communication forum with the district during the school year.

Thank you for attending.

Your interest is appreciated.



Regular Meeting

1. ROLL CALL

“Notice of this meeting was given in accordance with the provisions of Policy BDDA of the Sheffield-Sheffield Lake Board of Education, which were adopted in accordance with Section §121.22 of the Ohio Revised Code and the Ohio Administrative Procedures Act.”

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

2. CALL TO ORDER

3. OPENING CEREMONIES

Pledge of Allegiance

4. INFORMATIONAL ITEMS

Dyslexia Presentation – Amy Baughman

5. REVIEW OF OPEN QUESTIONS

6. COMMENTS FROM THE PUBLIC

“In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of most of the Board, present and voting.”

7. APPROVAL OF THE AGENDA

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

8. TREASURER’S BUSINESS

A. REPORTS



B. BOARD MINUTES

It is recommended that the Sheffield-Sheffield Lake Board of Education approve Minutes from the following agenda(s) with addendum:

Regular Meeting–September 13, 2021

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

C. FY22 PERMANENT APPROPRIATIONS

It is recommended that the Sheffield-Sheffield Lake Board of Education approve the attached permanent appropriations for fiscal year 2022.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

9. SUPERINTENDENT’S BUSINESS

A. REPORTS

B. PERSONNEL

RESIGNATIONS/LEAVE REQUESTS/RETIREMENTS

1. It is recommended that the Sheffield-Sheffield Lake Board of Education honor the following employee(s) request:
 - a. **Christian Behrendt**, resigning Van Driver (2 hr.) position, effective at the end of the day September 24, 2021.
 - b. **Alexis Buffington**, requesting Maternity Leave beginning November 14, 2021 and returning Monday, February 28, 2022.
 - c. **Seth Houston**, resigning as BHS Varsity Wrestling Assistant, effective September 17, 2021.
 - d. **Rose Melko**, resigning Forestlawn SSP Monitor position, effective October 6, 2021 to accept another position in the district.
 - e. **Rose Meness-Seiler**, resigning Knollwood Breakfast Monitor position, effective September 14, 2021.
 - f. **Cullen Wolford**, resigning BMS Wrestling coach, effective September 16, 2021.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____



CLASSIFIED

2. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the following classified personnel at the appropriate salary schedule rate as per the Negotiated Agreement and contingent upon the successful completion of all payroll requirements.
- a. **Wayne Herle**, Substitute Bus Driver, effective September 28, 2021.
 - b. **Rose Melko**, Van Driver, Bus Garage, 2 hrs./day, Step 5, 154 days (pro-rated) plus contracted holidays, effective September 28, 2021.
 - c. **Fran Ruse**, Knollwood SSP/Monitor Paraprofessional, .5 hrs./day, Step 2, 175 days (pro-rated) plus contracted holidays, effective September 28, 2021.
 - d. **Joanna Wright**, Van Driver, Bus Garage, 2 hrs./day, Step 0, 180 days (pro-rated) plus contracted holidays, effective September 28, 2021.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

SUPPLEMENTAL

3. It is recommended that the Sheffield-Sheffield Lake Board of Education award a Supplemental Contract at the appropriate salary schedule rate as per the Master Agreement to the following personnel contingent upon successful completion of all payroll requirements and current certifications.
- a. **Andrew Furio**, BIS Hummingbirds Musical Director, Class 5, Step 0, effective September 28, 2021.
 - b. **Alison Macke**, BHS PBIS, Class VII, Step 0, effective September 28, 2021.
 - c. **Mitch Rion**, BIS PBIS, Class VII, Step 0, effective September 28, 2021.
 - d. **Catherine Wenzell**, Knollwood PBIS, Class VII, Step 0, effective September 28, 2021.
 - e. **Brittany Wilson**, BHS PBIS, Class VII, Step 0, effective September 28, 2021.
 - c. **Cullen Wolford**, BHS Volunteer Wrestling Coach, at no cost to the district, effective September 28, 2021.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

DECAF PROPOSALS

4. It is recommended that the Sheffield-Sheffield Lake Board of Education approve the following DECAF proposals.



NAME	TITLE	Percentage %
Lisa Sheehan	BHS – H.O.S.A.	1
Christopher Glynn	BHS – F.L.O.A.T.	3
Alison Macke	BHS – Gardening Club	3
Jessica Schremp	BMS – Spelling Bee	2.5
Jessica Schremp	BMS – Academic Challenge	2
Dan Rosso	BIS – Academic Challenge	2
Michelle Lewis	KW – Kindness Club	2.5
Linda Wozniak	KW – Kindness Club	2.5
Heather Carollo	FL ELC – Kindness Club	5

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

C. OTHER

1. It is recommended that the Sheffield-Sheffield Lake Board of Education **DETERMINE A CASE OF URGENT NECESSITY** for the replacement of the hot water system at Brookside Intermediate School.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

2. It is recommended that the Sheffield-Sheffield Lake Board of Education approve and accept the attached **QUOTE FROM WILKES PLUMBING AND HEATING OF HURON, OHIO** which provided the best and lowest quote for the replacement of the hot water system at Brookside Intermediate School.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

10. STANDING COMMITTEE REPORT

1. Joint Vocational School
2. Athletic Counsel
3. Legislative Liaison
4. Endowment Fund
5. S.A.L.T.
6. Finance

11. ADJOURNMENT

Time: _____

*BHS/BMS Media Center
Regular Meeting*



*September 27, 2021
Regular Meeting*

Pat Czech _____ Amy DeLuca _____ Sandra Jensen _____ Sheila Lopez _____ Lisa Miller _____

The next meeting will be on October 25, 2021, at Forestlawn ELC at 5:30 PM .